

## **AGENDA PLACEMENT FORM**

(Submission Deadline – Monday, 5:00 PM before Regular Court Meetings)

**Date:** January 15, 2025

**Meeting Date:** January 27, 2025

**Submitted By:** Rexann Knowles

**Department:** County Judge

**Signature of Elected Official/Department Head:**

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<b>Court Decision:</b> <small>This section to be completed by County Judge's Office</small>
  <div style="color: red; font-weight: bold; font-size: 1.2em;">1-27-2025</div>

**Description:**

Consider and Approve Amending District Attorney Position Number for ES2 on  
January 13, 2025 Commissioners Court. Position Number Approved was  
F13-010 Ammended Position Number is F47-003

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(May attach additional sheets if necessary)

**Person to Present:** Rexann Knowles

(Presenter must be present for the item unless the item is on the Consent Agenda)

**Supporting Documentation:** (check one)      ☒ PUBLIC      ☐ CONFIDENTIAL

(PUBLIC documentation may be made available to the public prior to the Meeting)

**Estimated Length of Presentation:** 1 minutes

**Session Requested:** (check one)

☐ Action Item    ☒ Consent    ☐ Workshop    ☐ Executive    ☐ Other \_\_\_\_\_

**Check All Departments That Have Been Notified:**

☒ County Attorney      ☐ IT      ☐ Purchasing      ☒ Auditor

☒ Personnel      ☐ Public Works      ☐ Facilities Management

Other Department/Official (list) District Attorney

**Please List All External Persons Who Need a Copy of Signed Documents  
In Your Submission Email**

Approved in CC on 9/11/2023